

RECORDING FORM

To: Alison - CJ Office

From: Purchasing -

Date: June 10, 2013

RFP # 2013-311: LAWN MAINTENANCE SERVICES

RFB # _____

Date approved in Commissioner's Court Apr 22, 2013 Proposal
June 10, 2013 Contracts

Rejected in Commissioner's Court
Requested to rebid: _____ Requested NO rebid: _____

Other: _____

- Original Bids/Proposals/Quotes/Qualifications
- Recap Sheet
- Misc. documentation

Please file/scan in the County Clerk's Records.

LAWN TECH

**PROPOSAL 2013-311 FOR
LAWN MAINTENANCE
SERVICE FOR JOHNSON COUNTY**

J.C.

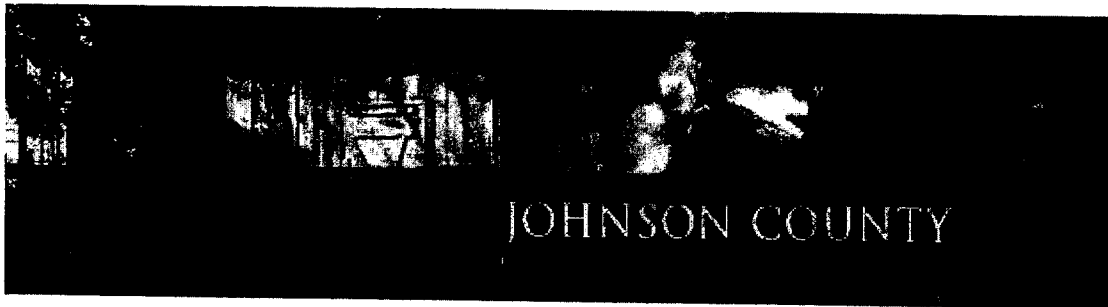
VENDOR NAME

Lawn Tech, Inc.

REQUEST FOR PROPOSAL

Lawn Maintenance Service

JOHNSON COUNTY



RFP 2013-311

DUE DATE: April 9, 2013

BY 2:00 P.M.

Johnson County
1102 E. Kilpatrick, Ste B
Cleburne, TX 76031
(817) 556-6384
www.johnsoncountytexas.org



ORIGINAL

INSTRUCTIONS/TERMS OF CONTRACT:

SUBMISSION OF PROPOSALS: **Three (3) complete sets** of all Proposal documents (original and two (2) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing
Margaret Cook, CPPB, Purchasing Agent
1102 E. Kilpatrick, Suite B
Cleburne, Texas 76031

Sealed Proposals shall be received no later than: 2:00 P.M., April 09, 2013.

MARK ENVELOPE: PROPOSAL 2013-311 FOR Lawn Maintenance Service FOR JOHNSON COUNTY.

LATE PROPOSALS: Proposals received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

ALL PROPOSALS MUST BE RECEIVED IN THE JOHNSON COUNTY PURCHASING DEPARTMENT BEFORE THE DESIGNATED DUE DATE AND TIME.

PROPOSALS SHALL INCLUDE: This PROPOSALS and all additional documents submitted. Each Proposal shall be place in a sealed envelope and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Proposal and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this Proposal. Proposals received after the deadline **will not be considered** for the award of the contract, and shall be considered void and unacceptable. Vendors are invited to attend the opening.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the Proposal opening. Results will be sent to those who submitted a Proposal.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all Proposals as it may deem to be in the best interests of Johnson County. Receipt of any Proposal shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose Proposal is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for Proposal. Johnson County also reserves the right to award all or part of a Proposal unless otherwise stated in the specifications.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the Proposal, guaranteeing authenticity.

WITHDRAWAL OF PROPOSALS: A Proposal may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of proposal, and vendor so agrees upon submittal of vendor's Proposal. Proposal may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

PROPOSAL WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. *The Proposal shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations.* However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the proposal and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

CONTRACT: This Proposal, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all redetermination as it deems to be in the best interest of the County.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses. The Conflict of Interest Disclosure Information and a Conflict of Interest Questionnaire are enclosed. **COMPLETE FORM AND SUBMIT WITH PROPOSAL.**

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All Proposals meeting the intent of this request for Proposal will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the PROPOSAL, specifications, illustrations, and complete descriptive literature. The absence of

such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the PROPOSAL. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance under, any contract which may result from Proposal award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this PROPOSAL throughout the Proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

A. Minimum Limits of Insurance

Comprehensive General Liability, to include contractual liability:

1. Commercial and Comprehensive Liability
 - \$ 1,000,000.00 CSL BI & PD per Occurrence
 - \$ 2,000,000.00 General Aggregate
 - \$ 2,000,000.00 Products/Completed Operations Aggregate
 - \$ 1,000,000.00 Personal/Advertising Injury
 - \$ 3,000,000.00 Fire damage

2. Automobile Liability
 - \$ 1,000,000.00 each accident Combined Single Liability
 - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation
 - Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

B. Other Insurance Provisions:

1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

ANY QUESTIONS relating to this Request for Proposals and Specification(s) shall be directed to Margaret Cook, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytexas.org.

**RFP 2013-311: Lawn Maintenance Service
for Johnson County, Texas**

Scope: This contract for Lawn Maintenance services for a one (1) year period, effective May 1, 2013 to April 30, 2014, with an option to renew for four (4) additional one (1) year periods. Johnson County reserves the right to reject any and all bids and/or to purchase from any State contract and/or inter-local agreements and/or to contract with multiple vendors, whichever is in the best interest of the County. Acceptance of this bid by Commissioners' Court shall constitute a contract between Johnson County and vendor.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

Requirements: Johnson County is requesting proposals for Lawn Maintenance at various locations throughout Johnson County. The following properties are as follows:

- The Guinn Justice Center location is 204 S Buffalo, Cleburne, TX
- Parking Lot adjacent from Guinn Justice Center on Buffalo, Cleburne, TX
- The County Courthouse location is 2 N. Main Street, Cleburne, TX
- Parking Lot located at 102 E. Chambers, Cleburne, TX

See **Attachment A** for map of locations.

Johnson County may add or delete properties on the above list. Johnson County shall give the vendor the opportunity to view new properties as they are added. Vendor may then discuss with Purchasing Agent what price should be added and reason for additional price as needed.

General Lawn Maintenance required, but not limited to, is as follows:

- Lawn Maintenance shall be done four (4) times per month and/or once a week as scheduled (see Lawn Maintenance Schedule below);
- Mow the grass (lawn);
- Weed eat and edge;
- Pick up any debris or litter in flower beds and/or lawn areas;
- Remove weeds from flower beds;
- Trim any trees, foliage, bushes or plants, as needed;
- Planting and removal of bushes or plants, as needed;
- Fertilize lawn areas twice (2) a year, as needed; and,
- Pre-emergent for weeds once (1) a year, as needed.

Vendor shall submit one (1) quote per schedule:

LAWN MAINTENANCE SCHEDULE

January	1	
February	1	
March	3	
April	4	
May – September	22	(weekly)
October	3	
November	2	
December	<u>1</u>	
TOTAL	37	

Fertilize two (2) times per year

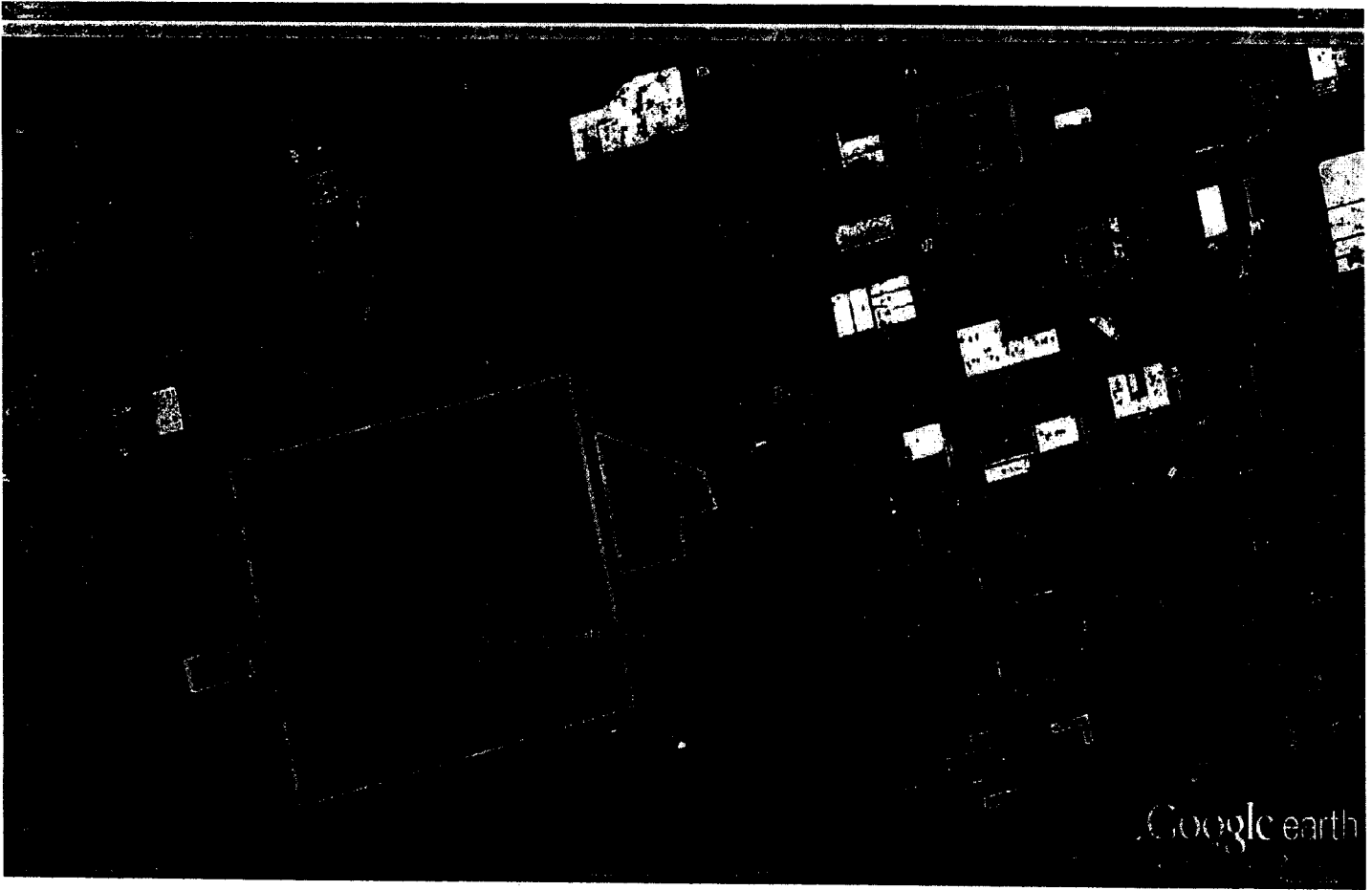
Weed control once (1) in early Spring, as needed

*Times/days are to be set by the Service. We do ask that mowing is not done around the Courthouse during Commissioner's Court (2nd and 4th Monday of the month 9:00 am to 5:00 pm) due to the noise effecting the Courtroom. A Commissioner's Court Schedule can be provided upon request.

Vendors wanting to view properties shall contact Johnson County Public Works, David Trew at 817-556-6380.

Attachment A

Map of designated areas for lawn maintenance services.



Comments:

Lawn Tech, Inc. recommends one (1) additional weed control in the fall to help control winter weeds. This will help improve appearance of lawn areas in December, January and February when only receiving one (1) mowing. Cost of additional weed control application would be:

Guinn Justice Center and Parking - \$434.00
County Courthouse and Parking - \$126.00

Comments:

Regarding the option to renew for four (4) additional one (1) year periods: Lawn Tech, Inc. reserves the right to increase costs annually up to 10% as and if necessary.

VENDOR ACKNOWLEDGEMENT

Until a contract resulting from this process is executed, no employee agent or representative of any professional services provider shall make available or discuss its proposal with the press, any elected official or appointed official or officer of the district, or any employee, agent or other representative of the county, unless given permission to do so in writing by the Johnson County Purchasing Agent, Margaret Cook, CPPB.

The Bidder hereby offers to furnish and deliver terms there stated and in strict accordance with the specifications and general conditions of bidding all of which are made a part of this offer.

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offeror, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. Further, the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

NAME OF BUSINESS: Lawn Tech, Inc.

ADDRESS: 302 W. Smith St.

CITY/STATE/ZIP: Cleburne, Tx 76033

OFFICE PHONE: (817) 645-7575 FAX PHONE: (817) 517-6446

CELL PHONE: (817) 825-2067 EMAIL: dtaylor@lawntechinc.com

AUTHORIZED SIGNATURE: 

PRINTED NAME: Darryle Taylor

RESIDENCE CERTIFICATION

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Johnson County requires a Residence Certification. §2252.001 *et seq.* of the Texas Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Nonresident bidder" refers to a person who is not a resident.
- (4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

I certify that Lawn Tech, Inc. is a Resident Bidder of Texas
(Company Name)
as defined in Texas Government Code §2252.001.

I certify that _____ is a Nonresident Bidder as
(Company Name)
defined in Texas Government Code §2252.001 and our principal place of business is

(City and State)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/11/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSHALL YOUNG INSURANCE 1470 W. HENDERSON P.O. BOX 39 CLEBURNE TX 76033-0039	CONTACT NAME: JAN HILLEY
	PHONE (A/C, No, Ext): (817) 645-9155 FAX (A/C, No): (817) 641-2538 E-MAIL ADDRESS: jan@marshallyoung.com
INSURED DARRYLE TAYLOR LAWN TECH, INC. P O BOX 1132 CLEBURNE TX 76033-1132	INSURER(S) AFFORDING COVERAGE
	INSURER A: STATE AUTO INS. COS
	INSURER B: AMERICAN HALLMARK OF TX
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			BOP2603327	03/27/2013	03/27/2014	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			BAP2319658	03/27/2013	03/27/2014	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below			AHWC0949	03/27/2013	03/27/2014	<input checked="" type="checkbox"/> WC STATUTORY LIMITS E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
JOB: ARBORS OF CLEBURNE

CERTIFICATE HOLDER LUMA CORP., INC. ATTN: EXECUTIVE ASST. 8300 DOUGLAS, SUITE 729 DALLAS TX 75225	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Beil V. Young</i>
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Fax: () -

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Infinity Contractors

P.O.Box 479 - Cleburne, TX 76031

Ph: 817-886-8347



Fax: 817-409-1071

A handwritten signature in black ink, consisting of a stylized, cursive letter 'R' followed by a diagonal slash.

Lawn Maintenance Service
* PROPOSAL *

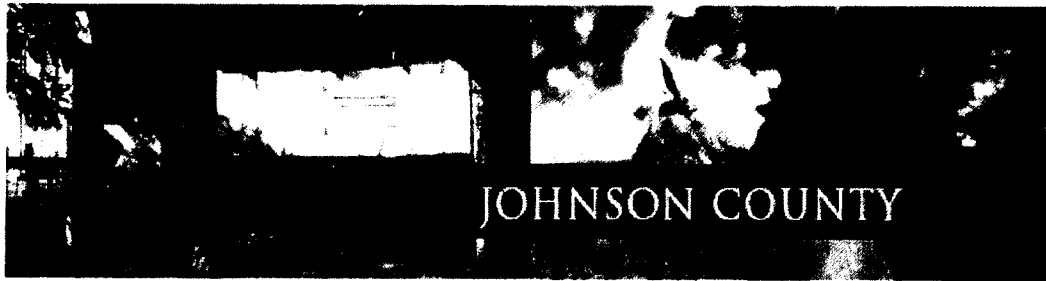
Rebecca Walsh
Johnson County
1402 E. Killpatrick, Ste B.
Cleburne, TX 76031

VENDOR NAME
Infinity Contractors

REQUEST FOR PROPOSAL

Lawn Maintenance Service

JOHNSON COUNTY



RFP 2013-311

DUE DATE: April 9, 2013

BY 2:00 P.M.

Johnson County
1102 E. Kilpatrick, Ste B
Cleburne, TX 76031
(817) 556-6384
www.johnsoncountytexas.org



ORIGINAL

**Quote Sheet for
Johnson County Lawn Maintenance Service**

Services per Month/weekly	Guinn Justice Center	Parking lot @ Guinn	County Courthouse	Parking lot @ 102 E. Chambers
January (1)	\$ 500.00	\$ 60.00	\$ 125.00	\$ 70.00
February (1)	\$ 500.00	\$ 60.00	\$ 125.00	\$ 70.00
March (3)	\$ 1,500.00	\$ 180.00	\$ 375.00	\$ 210.00
April (4)	\$ 2,000.00	\$ 240.00	\$ 500.00	\$ 280.00
May- Sept (weekly)	\$ 11,000.00	\$ 1,320.00	\$ 2,750.00	\$ 1,540.00
October (3)	\$ 1,500.00	\$ 180.00	\$ 375.00	\$ 210.00
November (2)	\$ 1,000.00	\$ 120.00	\$ 250.00	\$ 140.00
December (1)	\$ 500.00	\$ 60.00	\$ 125.00	\$ 70.00
Fertilize (2) Twice per year	\$ 200.00	\$ 70.00	\$ 120.00	\$ 60.00
Weed Control (1) Once per year in early spring	\$ 100.00	\$ 35.00	\$ 60.00	\$ 30.00

Specify any additional costs: _____

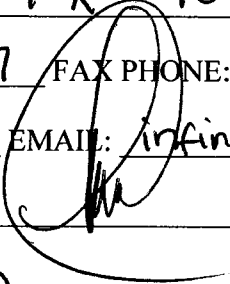
Any comments, additions, and/or exclusions shall be provided on separate page(s).

VENDOR ACKNOWLEDGEMENT

Until a contract resulting from this process is executed, no employee agent or representative of any professional services provider shall make available or discuss it proposal with the press, any elected official or appointed official or officer of the district, or any employee, agent or other representative of the county, unless given permission to do so in writing by the Johnson County Purchasing Agent, Margaret Cook, CPPB.

The Bidder hereby offers to furnish and deliver terms there stated and in strict accordance with the specifications and general conditions of bidding all of which are made a part of this offer.

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offeror, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. Further, the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

NAME OF BUSINESS: Infinity Contractors
ADDRESS: 1613 Bent Creek Drive
CITY/STATE/ZIP: Cleburne, TX 76033
OFFICE PHONE: (817) 886-0347 FAX PHONE: (817) 409-1071
CELL PHONE: (817) 532-7742 EMAIL: infinitygc@live.com
AUTHORIZED SIGNATURE: 
PRINTED NAME: Luis Lopez

RESIDENCE CERTIFICATION

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Johnson County requires a Residence Certification. §2252.001 *et seq.* of the Texas Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Nonresident bidder" refers to a person who is not a resident.
- (4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

I certify that Infinity Contractors is a Resident Bidder of Texas
(Company Name)
as defined in Texas Government Code §2252.001.

I certify that _____ is a Nonresident Bidder as
(Company Name)
defined in Texas Government Code §2252.001 and our principal place of business is

(City and State)



**P.O.BOX 479
Cleburne, TX 76031**

Estimate

Date	Estimate #
4/9/2013	3244

Phone #

Fax #

817-886-0347

817-409-1071

Name / Address
Johnson County 1102 E. Killpatrick, Ste B Cleburne, TX 76031 817-556-6384

Terms	Due Date	Project
Due on receipt	4/9/2013	

Description	Qty	Cost	Total
Parking Lot @ Guinn Justice Center x Occurrence	37	60.00	2,220.00T
Year Maintenance Contract			
01 Time January			
01 Time February			
03 Times March			
04 Times April			
22 Times May-September (Weekly)			
03 Times October			
02 Times November			
01 Time December			
Total 37 Times			
Fertilizer two (2) Times per Year	2	35.00	70.00
Weed Control once (1) in early Spring, as needed	1	35.00	35.00

Thank you for your business.	Subtotal	\$2,325.00
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E-mail	Web Site
infinitygc@live.com	http://www.infinitygc.net

Sales Tax (0.0%)	\$0.00
Total	\$2,325.00



**P.O.BOX 479
Cleburne, TX 76031**

Estimate

Date	Estimate #
4/9/2013	3243

Phone #

Fax #

817-886-0347

817-409-1071

Name / Address
Johnson County 1102 E. Killpatrick, Ste B Cleburne, TX 76031 817-556-6384

Terms	Due Date	Project
Due on receipt	4/9/2013	

Description	Qty	Cost	Total
Guinn Justice Center x Occurrence	37	500.00	18,500.00T
Year Maintenance Contract			
01 Time January			
01 Time February			
03 Times March			
04 Times April			
22 Times May-September (Weekly)			
03 Times October			
02 Times November			
01 Time December			
Total 37 Times			
Fertilizer two (2) Times per Year	2	100.00	200.00
Weed Control once (1) in early Spring, as needed	1	100.00	100.00

Thank you for your business.	Subtotal	\$18,800.00
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E-mail	Web Site
infinitygc@live.com	http://www.infinitygc.net

Sales Tax (0.0%)	\$0.00
Total	\$18,800.00



**P.O.BOX 479
Cleburne, TX 76031**

Estimate

Date	Estimate #
4/9/2013	3245

Phone #

Fax #

817-886-0347

817-409-1071

Name / Address
Johnson County 1102 E. Killpatrick, Ste B Cleburne, TX 76031 817-556-6384

Terms	Due Date	Project
Due on receipt	4/9/2013	

Description	Qty	Cost	Total
County Courthouse x Occurrence	37	125.00	4,625.00T
Year Maintenance Contract			
01 Time January			
01 Time February			
03 Times March			
04 Times April			
22 Times May-September (Weekly)			
03 Times October			
02 Times November			
01 Time December			
Total 37 Times			
Fertilizer two (2) Times per Year	2	60.00	120.00
Weed Control once (1) in early Spring, as needed	1	60.00	60.00

Thank you for your business.	Subtotal	\$4,805.00
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E-mail	Web Site
infinitygc@live.com	http://www.infinitygc.net

Sales Tax (0.0%)	\$0.00
Total	\$4,805.00



**P.O.BOX 479
Cleburne, TX 76031**

Estimate

Date	Estimate #
4/9/2013	3246

Phone #

Fax #

817-886-0347

817-409-1071

Name / Address
Johnson County 1102 E. Killpatrick, Ste B Cleburne, TX 76031 817-556-6384

Terms	Due Date	Project
Due on receipt	4/9/2013	

Description	Qty	Cost	Total
Parking Lot @ 102 E. Chambers x Occurrence	37	70.00	2,590.00T
Year Maintenance Contract			
01 Time January			
01 Time February			
03 Times March			
04 Times April			
22 Times May-September (Weekly)			
03 Times October			
02 Times November			
01 Time December			
Total 37 Times			
Fertilizer two (2) Times per Year	2	30.00	60.00
Weed Control once (1) in early Spring, as needed	1	30.00	30.00

Thank you for your business.	Subtotal	\$2,680.00
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E-mail	Web Site
infinitygc@live.com	http://www.infinitygc.net

Sales Tax (0.0%)	\$0.00
Total	\$2,680.00